

## Admington Parish Council

### Ordinary meeting of the Parish Council

Monday 06<sup>th</sup> July 2026

Quinton and Admington Village Hall 6.30 pm

Present: Cllr Sue Cook (Chairman)

Cllr James McGovern

Cllr Lisa Summerton

Cllr Mark Gawrylo

Cllr Brian Hall

Mrs Laura Callow (Parish Clerk and Responsible Financial Officer)

Also present: WCC Cllr David Curtis, 0 members of the public

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| 1 | <b>Apologies:</b><br>It was <b>RESOLVED</b> to accept apologies for absence from District Cllr Paul Harrison                                                                                                                                                                                          |  |
| 2 | <b>Declarations of interest:</b><br>There were no declarations of interest.                                                                                                                                                                                                                           |  |
| 3 | <b>Questions from the public:</b><br>No public questions                                                                                                                                                                                                                                              |  |
| 4 | <b>Minutes:</b><br>The minutes of the meeting on the 05 <sup>th</sup> May 2026 were <b>RESOLVED</b> as an accurate record and were signed by the Chairman.                                                                                                                                            |  |
| 5 | <b>District and County Councillors' reports:</b><br>Cllr David Curtis gave a report which can be read below. <b>Appendix A</b>                                                                                                                                                                        |  |
| 6 | <b>Planning applications:</b><br>There were no applications to be noted.                                                                                                                                                                                                                              |  |
| 7 | <b>Brook:</b> The Wilsons have been clearing the lake causing the high volume of water flowing down. Clerk and Cllr Hall will put a letter together for Admington hall asking for a written response on how they propose to safeguard the village regarding the water flow/ sluice gate they control. |  |
| 8 | <b>Village Planter:</b> Another resident has taken over the maintenance of both planters and will update council when work needs doing to them.                                                                                                                                                       |  |
| 9 | <b>Councillors' reports and items for future agendas:</b> Chair reported the white lines need refreshing and some signs are broken and need replacing. The county councillor will look into this.                                                                                                     |  |

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| 10 | <p><b>Correspondence:</b> There is a current vacancy for a Parish Representative on the District Council's Audit and Standards Committee (ASC).</p> <p>If a member of the council wishes to be considered for this vacancy, please ask clerk for the Parish Representative Protocol, which provides an overview of the role, together with a nomination form. Completed nomination forms should be returned to SDC by Friday 7 August 2026.</p> <p>Parish Councillors and Clerks are invited to join members of the public, other local leaders and organisations and our MP, Manuela Perteghella, to a local screening of the People's Emergency Briefing film on the threats to British life from ongoing damage to nature and to our climate.</p> <p>Location: Rother Street Arts House, Stratford upon Avon CV37 6LU<br/> Date: Wednesday 29th July 2026<br/> Time: 6.30 pm – 8.30 pm</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 11 | <p><b>Accounts for payment and finance matters:</b></p> <p>The clerk presented the accounts sheet. Listed payments were authorised and approved and were signed by the Chairman.</p> <p>It was <b>RESOLVED</b> to approve the changes of clerk on the bank mandate.</p> <p>The meeting closed at 7:10pm.</p> <p>Signed:.....</p> <p><b><u>Appendix A</u></b></p> <p><b>Warwickshire County Council Report</b><br/> <b>Councillor David Curtis</b></p> <p><b>Changes to Councillors' Grant Fund</b></p> <p>Community groups across Warwickshire are to benefit from a refreshed County Councillors' Grants Fund 2026–27, designed to deliver greater impact, simpler access, and stronger alignment with local priorities. Discover more:<br/> <a href="http://www.warwickshire.gov.uk/news/article/7734/changes-to-councillors-grant-fund-to-boost-impact-for-communities-across-warwickshire">www.warwickshire.gov.uk/news/article/7734/changes-to-councillors-grant-fund-to-boost-impact-for-communities-across-warwickshire</a></p> <p>NB This year there will only be 1 round and deadline is July 26</p> <p><b>South Warwickshire Local Plan</b></p> <p>Officers from Stratford-on-Avon District Council and Warwick District Council would like to invite you to attend an update on the Publication Version of the South Warwickshire Local Plan. The online session will take place on Friday 10 July, from 6:00 pm to 7:30 pm. Please register in advance using the link below:<br/> <a href="http://www.events.teams.microsoft.com/event/d76576a585d94c11a81fb70b1b929e71@ea0773dc-0dec-4c50-a4c9-bc26a247ed21">www.events.teams.microsoft.com/event/d76576a585d94c11a81fb70b1b929e71@ea0773dc-0dec-4c50-a4c9-bc26a247ed21</a></p> |  |

Once you have registered, you will receive a confirmation email containing the Microsoft Teams joining link. If you experience any difficulties accessing the meeting, please contact us at [swlp@stratford-dc.gov.uk](mailto:swlp@stratford-dc.gov.uk).

This session is intended exclusively for Parish, Town and District Councillors in Stratford-on-Avon and Warwick Districts, and Warwickshire County Councillors.

#### **Supporting key transitions for children and young people**

As the end of the summer term approaches, families across Warwickshire are preparing for a range of important changes in their children's education.

Find out more about the support available:

<https://www.warwickshire.gov.uk/news/article/7745/supporting-children-and-young-people-through-key-transitions>

#### **Summer SEND picnic at Ryton Pools (X and Facebook)**

Families of young children with SEND enjoyed a fun-filled summer picnic at Ryton Pools, bringing parent carers together to play, share experiences and access valuable support.

Discover more: <https://www.warwickshire.gov.uk/news/article/7801/summer-picnic-at-ryton-pools-brings-parent-carers-and-young-children-with-send-together>

#### **Looking after the vulnerable in hot weather**

If you have friends, family or neighbours who you know are more vulnerable to the effects of hot weather, it's important you check in on them to ensure they are safe and well. Find out more on staying safe here: <https://www.nhs.uk/live-well/seasonal-health/heatwave-how-to-cope-in-hot-weather/>

#### **Float to live – water safety**

Parents and carers! Would your child know what to do if they found themselves in a dangerous situation near water? Teach them the 'Float to Live' technique. It could save their life one day!

Watch the video: [https://youtu.be/XiN5hvoouMk?si=Afnt\\_NOxtuegTuHv](https://youtu.be/XiN5hvoouMk?si=Afnt_NOxtuegTuHv)